

THE CHURCH OF THE HOLY FAMILY

Mills River, North Carolina

The Fifth Sunday after Pentecost

June 28, 2026

Sacred Place +++ Sacred Space

Please observe silence after the altar candles are lit



PRELUDE *Take and Eat*

Arr. Mark Hayes

A bell rings three times; the people stand, as able.

Hymns and service music are found in the blue 1982 Hymnals (H) and the purple Glory to God hymnals (GTG). They are in the racks under the chairs. Morning Prayer begins in the Book of Common Prayer (BCP), p. 75.

MORNING PRAYER, RITE II

OPENING SENTENCE

Officiant Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

Officiant and People together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

The people remain standing, as able.

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant The mercy of the Lord is everlasting:

People Come let us adore him.

HYMN

GTG #301 Let us Build a House

JUBILATE

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his:
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The people sit.

THE PSALM APPOINTED (PSALM 13)

¹How long, O LORD?

will you forget me forever? *

how long will you hide your face from me?

²How long must I bear pain in my soul,
and have sorrow in my heart all day long? *

how long shall my enemy be exalted over me?

³Consider and answer me, O LORD my God! *

give light to my eyes, or I will sleep the sleep of death;

⁴and my enemy will say, "I have prevailed"; *

my foes will rejoice because I am shaken.

⁵But I trusted in your steadfast love; *

my heart shall rejoice in your salvation.

⁶I will sing to the LORD,

because he has dealt bountifully with me.

I will praise the Name of the Lord Most High.

Officiant and People

Glorify to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The people remain seated.

FIRST READING: Genesis 22:1-14

A reading from the book of Genesis.

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place faraway. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay

your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader The Word of the Lord.

People Thanks be to God.

The people stand, as able.

CANTICLE 16: The Song of Zechariah *Benedictus Dominus Deus*

Blessed be the Lord, the God of Israel; *

 he has come to his people and set them free.

He has raised up for us a mighty savior, *

 born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

 from the hands of all who hate us.

He promised to show mercy to our fathers *

 and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

 to set us free from the hands of our enemies,

Free to worship him without fear, *

 holy and righteous in his sight

 all the days of our life.

You, my child, shall be called the prophet of the Most High, *

 for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

 by the forgiveness of their sins.

In the tender compassion of our God *

 the dawn from on high shall break upon us,

To shine on those who dwell in the darkness and the

 shadow of death, *

 and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit:*

 as it was in the beginning, is now, and will be for ever. Amen.

The people sit.

SECOND READING Romans 6:12-23

A reading from Paul's letter to the Romans

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand, as able.

THE GOSPEL LESSON: Matthew 10:40-42

A reading from Matthew.

Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of

cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward."

Reader The Word of the Lord.

People Thanks be to God.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

The people remain standing, as able.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGES B

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your Name for ever.**

V. Lord, keep us from all sin today;

R. **Have mercy on us, Lord, have mercy.**

V. Lord, show us your love and mercy;

R. **For we put our trust in you.**

V. In you, Lord, is our hope;

R. **And we shall never hope in vain.**

THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAY

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR THE RENEWAL OF LIFE

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

A PRAYER FOR MISSION

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

HYMN

H #383 Fairest Lord Jesus

PRAYERS OF INTERCESSION AND THANKSGIVING

Leader Sisters and brothers, children of God, let us come before the Most High with humility, saying, "Holy God, we lift our voices to you; **Holy God, hear the prayers of your people.**"

Officiant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord.

People ***Thanks be to God.***

CLOSING HYMN

H #490 Let us Ever Walk with Jesus

The people sit.

COMMUNITY ANNOUNCEMENTS

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UPCOMING EVENTS

Gentle Yoga with Kelly , Fridays at 10:00 am

Daytime Book Club, Mon. June 29, 11:30 am, Southern Streams Coffee House

Vestry Meeting, Sun. July 12, 12:15 pm.

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