

THE CHURCH OF THE HOLY FAMILY
Mills River, North Carolina
The Second Sunday after the Epiphany
January 19, 2025

Sacred Place +++ Sacred Space
Please observe silence after the altar candles are lit

PRELUDE *Fairest Lord Jesus*

Ruth Elaine Schram

A bell rings three times; the people stand.

Hymns and service music are found in the blue 1982 Hymnals (H) and the purple Glory to God hymnals (GTG) They are in the racks under the chairs.

PRESENTATION OF THE WORD

ENTRANCE HYMN

H# 440 Bless'd Jesus, at thy word

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

GTG #614 Great are you Lord

**Great are you, Lord: you are holy and just;
by your power we trust in your love.
Great are you, Lord: you are faithful and true;
by your mercy you prove you are love.
Great are you, Lord, and worthy of glory!
Great are you, Lord, and worthy of praise.
Great are you, Lord. We lift up our voice; we lift up our voice:
Great are you, Lord! Great are you Lord!**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

FIRST READING: Isaiah 62:1-5

A reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be

termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 36:5-10

⁵Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

⁶Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

⁷How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

⁸They feast upon the abundance of your house; *
you give them drink from the river of your delights.

⁹For with you is the well of life, *
and in your light we see light.

¹⁰Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

SECOND READING: 1 Corinthians 12:1-11

A reading from Paul's first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to

another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

GTG #292 As the Wind Song

As the wind song through the trees, as the stirring of the breeze,
so it is with the Spirit of God,

as the heart made strangely warm, as the voice within the storm,
so it is with the Spirit of God.

Never seen, ever known where this wind has blown bringing life, bringing
power to the world, as the dancing tongues of fire, as the soul's most
deep desire,
so it is with the Spirit of God.

As the rainbow after rain, as the hope that's born again,
so it is with the Spirit of God,

as the green in the spring, as a kite on a string,
so it is with the Spirit of God,

making worlds that are new, making peace come true, bringing gifts,
bringing love to the world, as the rising of the yeast, as the wine at the
feast,
so it is with the Spirit of God.

GOSPEL: John 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they

filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON Rev. Tammy Bales

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Happy are they who walk in the law of the Lord! So let us come before the Lord, saying, “Righteous God; ... **Direct our ways.**”

Celebrant Thanksgiving, blessing and praise be yours, God of the Incarnation; because you care for us and for our prayer. May our love for you and our likeness to you be strengthened every time we pray. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

GATHERING

GTG #507 Come to the Table of Grace

Come to the table of grace. Come to the table of grace,
This is God's table; it's not your or mine, Come to the table of grace.

Come to the table of peace. Come to the table of peace,
This is God's table; it's not your or mine, Come to the table of peace.

Come to the table of love. Come to the table of love,
This is God's table; it's not your or mine, Come to the table of love.

Come to the table of hope. Come to the table of hope,
This is God's table; it's not your or mine, Come to the table of hope.

Come to the table of joy. Come to the table of joy,
This is God's table; it's not your or mine, Come to the table of joy.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY *Will You Come and Follow Me?*

Mark Hayes

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

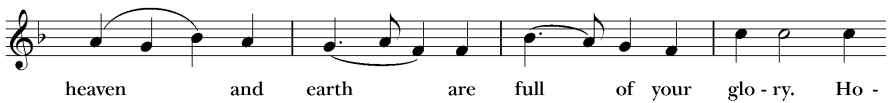
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy*



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people;

in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who

trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 154 *Christ our Passover*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION INVITATION

The Gifts of God for the People of God.

(The bread and wine are given to the people. Please indicate that you would prefer a gluten-free wafer by placing your hands with palms together when you come up to receive Communion.)

COMMUNION HYMN H# 507 *Praise the Spirit in creation*

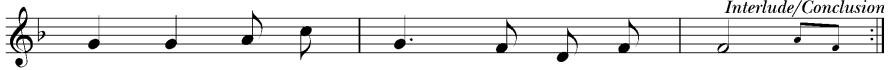
- 1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
- 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
- 3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the
- 4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
- 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
- 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
2 ways; who, in show - ing us God's won - ders, is him -
3 word; his the truth be - hind the wis - doms which as
4 own; how a hun - dred men and wo - men turned the
5 might; let your flame break out with - in us, fire our
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
2 self the power to gaze; and God's will, to those who
3 yet know not our Lord; by whose love and power, in
4 known world up - side down, to its dark and fur - thest
5 hearts and clear our sight, till, white - hot in your pos -
6 ty in deep ac - cord: through your voice which speaks with -



Interlude/Conclusion

1 breath - ing, life in whom all lives be - gin.
2 lis - ten by a still small voice con - veys.
3 Je - sus God him - self was seen and heard.
4 cor - ners by the wind of hea - ven blown.
5 ses - sion, we, too, set the world a - light.
6 in us we, your crea - tures, call you Lord.



POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

BLESSING

RECESSIONAL HYMN H# 135 *Songs of thankfulness and praise*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in val - iant whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

DISMISSAL/COMMUNITY ANNOUNCEMENTS

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UPCOMING EVENTS

Vestry Meeting, Jan. 19th, 12:15 pm

Annual Meeting, Sun. Jan. 26th, 12:30 pm

Gentle Yoga with Kelly, Fri., Jan. 24th and 31st, 10:00 am

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